

1. Basic Information:	Village ID:
Name of the Village	Pogor wadi
Gram Panchayat	
Number of Wards	Pagarwachi grom ponchayat
Number of Hamlets	1
Block	4-5-5 ctord
District	Satard
State	
LokSabha/Constituency	Maharashtaa
Distance from District HQ	45-Sotora 1262 Sotara
Area of village (Acres)	.12 K M
Arable land agriculture Area(Acres)	240 Acres. 230 Acres.
Forest Area (Acre)	230 A(TRE) .
Housing/Abadi Area(Acres)	4 Acres
Area Under Water bodies(Acres)	1
Common Lands Area(Acres)	1: 2
Average per capita Land holding (Acre)	4 Pores
Waste land (Acres)	1 A Cre
Water Table (feet)	100 Feet

## 2. Village Infrastructure and Basic Amenities:

Village Infrastructure/basic amenities/Services	Located in village (Y/N)	Nos. (inside village)	Distance km, if located outside of nearest centre
Primary Schools(Govt.)	Yes	1	contre
Primary Schools(Private)	NO		2にか)
Middle Schools(Govt)	Yes	1	2001
Middle Schools(Private)	D) O	_	24.00
Secondary Schools(Private)	NO	-	akm
Secondary Schools(Govt.)	Yes	1	8 km
ITI Diploma Institutes(Govt)	NO		-
ITI Diploma Institutes(Private)	NO		BKM
Colleges(Govt.)	NO	-	0.11.10
Collages(Private)	in o		akm
Banks / ATM	NO		3 km
Primary Health Centres	NO		GKM
Civil Hospital	NIO		6 K M
SHG's	RIG		10 × 57
NGOs			
Jan AushadhiYojana Kendra			and the state
Post Office			
Gas agencies	NIO	-	GKOD
Training Centres and specify which	010	-	8 K 33
Electricity Office	Но	-	·2 km ( Police
Anganwadi Kendra	No	-	6 K m
Petrol Pumps in village	Yes	1	-
KisanSewa Kendra	No	-	2 100
KrishiMandi	- DIO	-	3 Km
Fare Price Shop	017	-	8 × 87
Milk Cooperative/Collection Centre	NO	-	8 km
Railway Station	YES	2	-
Bus Stop	NO.	-	16Km
Veterinary Care Centre	Nes	1	
Sports Facility/Grounds	MO	-	GKM
Number of common sanitation complexes	Yes	1	
santation complexes	No	-	8Km



## 3. Village Connectivity (Roads)

Distance of the Village from the nearest Highway/Major Dist. Road (in km)	12 × 20)
Is the village connected to the above by a <i>pacca</i> road?	Y/N Yes
<ul> <li>If yes, details of the Approach Road/Connecting Road</li> <li>i) Length of the Road (in km)</li> <li>ii) Year of construction.</li> <li>iii) Scheme under which constructed</li> <li>iv) Present Status (complete/incomplete)</li> </ul>	i) 3 Km ii) 2015 iii) PWD iv) complete
Length of internal roads (inside village/hamlets)	Kachha?(km), Pakkka
What is the mode of transport available?	Bus /shared auto/jecp/ any other, specify
Frequency of the available mode of transport	Frequent/ not frequent/ only two times a day / any other

## 4. Land, Forest & Horticultural Profile

Type of Forest (Reserved/Protected/Open)		
Community Forest (Acre)		
Government Forest (Acre)		
Main Forest Trees and Shrub Species	·	
Energy Plantation (if Yes, which species and area (Top 3)	Species	Area(Acre)
area (10p 5)		-
	-	-

## 5. Common Village Electricity Requirements

S.N 0.	Community Place	*Electrical Appliances (Write coding with Nos.)	Working duration/day (in hours) (Write appliance codewith No. of
1.	Panchayat Office	1(4), 2(2), 3(1)(sample) $1(24) \neg (1)$	hours) 1(8), 2(4), 3(5)(sample)
2.	Dispensary	No	1(6) 7(2)
3. ·	Community Halls	4es (1)	
4.	Street Lighting	15	.9
5.	Dharamashala	NO	
6.	Social Organisations (Youth/Mahila Clubs)	Yes	
7.	Training cum Production Centres	Nº .	
8.	Others		

\*Electrical Appliances: 1- CFL/LED-Bulb/ Tube Light (20W),2-Fan (70W), 3-Desert Cooler (150W), 4-TV (150 W), 5-Refrigerator (220W),6-Music System (100W),7- Electric Motor Pump (750W), 8-Heater (1000W), 9-Electric Iron (1000W), 10-Air Conditioner

#### Comments, if any:

Surveyor (Name & Sign) . Dadasaleb V. Rupnawar Dadasaleb V. Rupnawar Dadasaleb V. Rupnawar Dadasaleb V.

1. Basic Information:	Village ID:
Name of the Village	नाभ वाडी
Gram Panchayat	01/20151
Number of Wards	3
Number of Hamlets	
Block	सातारा
District	रसातारा
State	HOIXIOS
LokSabha/Constituency	
Distance from District HQ	
Area of village (Acres) -	200.00
Arable land agriculture Area(Acres) -	- 988.8
Forest Area (Acre)	<u> </u>
Housing/Abadi Area(Acres)	90.2 2
Area Under Water bodies(Acres)	
Common Lands Area(Acres)	
Average per capita Land holding (Acre)	
Waste land (Acres)	
Water Table (feet)	<b>~</b>

#### 2. Village Infrastructure and Basic Amenities:

angal B

Village Infrastructure/basic amenities/Services	Located in village (Y/N)	Nos. (inside village)	Distance km, if located outside of nearest centre
Primary Schools(Govt.)	HI219151-2		r
Primary Schools(Private)	- distantion line	)	
Middle Schools(Govt)	JI210151-9		
Middle Schools(Private)	071219151-9		
Secondary Schools(Private)	2.1 - 1.25	La companya da la	
Secondary Schools(Govt.)	रतातारा	सावास्	92-Km
ITI Diploma Institutes(Govt)	2110121	-11-	92/xm
ITI Diploma Institutes(Private)	Alaixi	-11-	92 Km
Colleges(Govt.)		E Provent	
Collages(Private)	र्त्तातार/	-11-	92/KM
Banks / ATM	100		3 Km
Primary Health Centres	Trad		
Civil Hospital			
SHG's	· · · · · · · · · · · · · · · · · · ·		
NGOs			
Jan AushadhiYojana Kendra			
Post Office	otiziaisi		
Gas agencies	Tago	in Section	3Km
Training Centres and specify which	ZICIKI		10 km
Electricity Office	tore		3 Km
Anganwadi Kendra	oriziais		
Petrol Pumps in village	07/210/31		
KisanSewa Kendra	ZILAIRIO	Sterning St.	10km
Krishi Mandi	TIDIAISI		
Fare Price Shop		Sec. 2	
Milk Cooperative/Collection Centre	57,12)9/51		and the state of the
Railway Station	oTIDIOIST		
Bus Stop	ररालारा	A	and the second
Veterinary Care Centre	ZATATRI		
Sports Facility/Grounds	Into Recent	4	3 thu
Number of common sanitation complexes		1.	A LAND REAL PROPERTY

#### 3. Village Connectivity (Roads)

Distance of the Village from the nearest Highway/Major	NILIS SILLA
Dist. Road (in·km)	TVTA/ CTT
Is the village connected to the above by a pacca road?	Y/M
If yes, details of the Approach Road/Connecting Road	1
i) Length of the Road (in km)	i)
ii) Year of construction.	ii)
iii) Scheme under which constructed	iii)
iv) Present Status (complete/incomplete)	iv)
Length of internal roads (inside village/hamlets)	Kachha.9. 2(km), Pakkka.2
	Total2,
What is the mode of transport available?	Bus /shared auto/jeep/ any other, specify
Frequency of the available mode of transport	Frequent/ not frequent/ only two times a
	day / any other

#### 4. Land, Forest & Horticultural Profile

Type of Forest (Reserved/Protected/Open)	-	
Community Forest (Acre)		
Government Forest (Acre)	-	
Main Forest Trees and Shrub Species	-	
Energy Plantation (if Yes, which species and	Species	Area(Acre)
area (Top 3)		

#### 5. Common Village Electricity Requirements

S.N 0.	Community Place	*Electrical Appliances (Write coding with Nos.)	Working duration/day (in hours) (Write appliance codewith No. of hours)
1.	Panchayat Office	<b>1</b> (4), <b>2</b> (2), <b>3</b> (1)(sample)	1(8), 2(4), 3(5)(sample)
2.	Dispensary	-	
3.	Community Halls	-	
4.	Street Lighting	EY	EY
5.	Dharamashala		
6.	Social Organisations (Youth/Mahila Clubs)		
7.	Training cum Production Centres	<u> </u>	<u> </u>
8.	Others		-

\*Electrical Appliances: 1- CFL/LED-Bulb/ Tube Light (20W),2-Fan (70W), 3-Desert Cooler (150W), 4-TV (150 W), 5-Refrigerator (220W),6-Music System (100W),7- Electric Motor Pump (750W), 8-Heater (1000W), 9-Electric Iron (1000W), 10-Air Conditioner

Comments, if any:	CFL/CED-BUID/TUD	elight (20W)
Surveyor (Name & Sign)	Respondent Date of S La Nana, ou sphart & Sign of Arts, Science & Comme Satara.	urvey SATARA



## उन्नत भारत अभियान

मानव संसाधन विकास मंत्रालय, भारत सरकार यांनी उन्नत भारत अभियान हा उपक्रम चालू केलेला आहे. या उपक्रमाचा मुख्य उद्देश उन्नत भारत अभियानांतर्गत असणारया विविध योजना ग्रामीण भागापर्यंत राबवून खेड्यांचा शाश्वत विकास करणे अभिप्रेत आहे. त्यासाठी उच्च शिक्षण संस्थांना खेड्यांबरोबर जोडून त्याद्वारे माहितीचे संक्रमण करून समृद्ध ग्रामीण भारत बनविणे हा आहे.

आपणास कळविण्यास आनंद वाटतो की, हा उपक्रम राबविण्यासाठी मानव संसाधन विकास मंत्रालय, भारत सरकार यांनी आमच्या महाविद्यालयाची निवड केलेली आहे. या उपक्रमासाठी आम्ही सातारा तालुक्यातील एकूण पाच गावांची निवड केलेली असून त्यामध्ये आपण आपले गाव सहभागी करून घेतले आहे.

#### कुशी, नागेवाडी, नूने, रेनावळे व पोगरवाडी,

- ग्राम सभेचे नियोजन करणे व उन्नत भारत अभियान संकल्पना स्पष्ट करणे
- ग्राम सभेसाठी उपस्थितांची हजेरी घेणे
- ग्राम सर्वेक्षण व कुटुंब सर्वेक्षण पूर्ण करणेसाठी सहकार्य करणे व माहिती अचूक देणे
- एकूण गावच्या ७० % सर्वेक्षण होणे आवश्यक आहे
- ग्राम सर्वेक्षण तलाटी व ग्रामसेवक यांच्या मदतीने घेणे
- गावाचा सहभाग महत्वाचा असून यावर केंद्र शासनाची मदत अवलंबून असणार आहे.
- गावच्या प्रमुख तीन समस्या मांडणे
- समस्या अल्पावधीतील व दीर्घकालीन असाव्यात

## उन्नत भारत अभियान

मानव संसाधन विकास मंत्रालय, भारत सरकार यांनी उन्नत भारत अभियान हा उपक्रम चालू केलेला आहे. या योजना ग्रामीण भागापर्यंत राबवून खेड्यांचा शाश्वत विकास करणे अभिप्रेत आहे. तरी, या संदर्भात सविस्तर चर्चा करण्यासाठी उपस्थित राहिलात या बद्दल तुम्हा सर्वांचे आभार

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שייונו אורנו אורינו טואאז פאמגע מבוועמא	उन्नत भारत अभियानः कुटूंब सर्वेक्षण अर्ज	IT Debt
गाव:	ग्रामपंचायत:	

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4	5	71'

जिल्हा:

राज्य:

#### 1. मुलाखत देणारयाची माहिती

नाव:	लिंग :पुरुष/ स्त्री/ इतर	वय(वर्ष):
कुटूंबप्रमुखाशी नातेः	संपर्क क्रमांक:	
ओळखपत्र प्रकार:	ओळखपत्राचा क्रमांक:	

### 2. कुटुंबाची सर्वसाधारण माहिती (योग्य पर्यायास टिक मार्क करा)

घराचा क्रमांक:	कुटुंबप्रमुखाचे नाव:		स्त्री/पुरुष
प्रवर्गःजनरल /एससी/ एसर्ट		Poverty Status: APL /BPL	
स्वतःचे घरः आहे/नाही	घराचा प्रकार:कच्चे/ अर्धकच्चे/ पक्के/बेघर	शौलालयःस्वतःचे/सार्वजनिक/उघडया वर	घराला जोडणारे गटार: झाकलेले/ उघडे / नाही
कवरा जमा करण्याची पध्दत- दारावर /सार्वजनिक ठिकाणी / नाही		काम्पोस्ट खड्डा (उकिरडा)- स्वतःचा /सामुहिक/नाही	बायोगैस सयंत्र: स्वतःचा /सामुहिक/सार्वजनिक/नाही
सर्व स्त्रोतापासुनाचे वार्षिक	उत्पन्न (अंदाजे): रुपयांमध्ये		3. ,

#### 3. कुटूंब सदस्यांची माहिती

नाव	वय (वर्ष)	लिंग पु/ स्त्री /इतर	वैवाहि क स्थिती (कोड क्र. १)	शिक्षणा चा स्तर (कोड क्र. २)	शिक्षण कोठे घेतात (कोड क्र. ३)	आधार कार्ड (आहे/ नाही)	बँक खाते (आहे ⁄ना ही)	संगणक साक्षरता (आहे/ नाही)	सामाजि क सुरक्षा पेन्शन (कोड क्र. ४)	प्रमुख आरोग्य समस्या	मनेरगा कार्ड (आहे/ नाही )	स्वयं- सहाय ता गटाम ध्ये सहभाग	व्यवसा य (कोड क्र. ५)
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#### 4. कुटुंबाची स्थलांतराची स्थिती

कुटुंबातील सदस्य कामासाठी स्थलांतर करतात का?	होय	/ नाही			
जर होय असेल तर किती सदस्यांनी स्थलांतर केले आहे			45		 
किती दिवस/महिने/वर्ष स्थलांतर केले आहे	( )) ( ))	· · ·			
किती वर्षापासून स्थलांतर होत आहे	·				

<sup>9</sup>अविवाहित –1, विवाहित–2, विधवा–3, घटरफोटीत/विभक्त –4

रेनिरक्षर-01, साक्षर-02, शिक्षण: अवीपर्यंत -03, ८वीपर्यंत -04, १०वीपर्यंत -05, १२वीपर्यंत - 06,

आयटीआय/डिप्लोमा-07, पदवीपर्यंत-08, उच्चपदवी/व्यावसायिक –09 3अंगणवाडी–01, शाळा –02, महाविद्यालय –03, शिक्षण घेत नाहीत –04, लागू नाही - 05 ४पेन्शन नाही–0, वयोवृद्ध पेन्शन –1, विधवा पेन्शंन –2, अपंग पेन्शन–3, इतर पेन्शन –4

<sup>9</sup>शेती स्वतःची-01, शेती दुसऱ्यांची-02, पशुपालन-03, मत्स्यपालन/ कुकुटपालन-04, मासेमारी-05, कुशल मजूर-06, अकुशल मजूर-07, सरकारी नोकरी-08, खाजगी नोकरी-09, विणकाम-10, इतर कारागीर व्यवसाय-11, इतर व्यापार आणि उद्योग-12



## उन्नत भारत अभियानः कुटूंब सर्वेक्षण अर्ज



#### 5. सरकारी योजनांची माहिती

अ.क्र.	नाव	लाभार्थ्यांची संख्या
1	प्रधानमंत्री जनधन योजना	
2	प्रधानमंत्री उज्ज्वल योजना	The second second
3	प्रधानमंत्री आवास योजना	
4	सुकन्या समृद्धी योजना	
5	मुद्रा योजना	
6	प्रमं जीवन ज्योती विमा योजना	
7	प्रधानमंत्री सुरक्षा विमा योजना	
8	अटल पेन्शन योजना	
9	पीक विमा योजना	
10.	कौशल विकास योजना	
11	कृषी सिंचन योजना	
12	जन औषधी योंजना	
13	स्वच्छ भारत मिशन शौचालय	
-	मृदा स्वास्थ्य काई	
1.0	लादली लक्ष्मी योजना	
16	जननी सुरक्षा योजना	
17	किसान क्रेडीट कार्ड	12 I I I I

6. पिण्याचा पाण्याचा स्रोत (अंतर कि. मी.)

पाण्याचा स्रोत					
घरामध्ये पाण्याचे कनेक्शन	होय/नाही	1			
सार्वजनिक नळ	होय/नाही				
हातपंप (स्वतःचा/खाजगी)	होय/नाही				
विहीर (स्वतःचा/खाजगी)	होय/नाही				

इतर पाण्याची स्रोत

#### 7. उर्जा आणि इंधनाचे स्रोत

घरामध्ये लाईचे कनेक्शन आहे का? : होय/नाही दररोज किती तास लाईट असते:

उर्जा वापर: वीज / केरोसीन / सौरऊर्जा

इतर:

वी.च

स्वयंपाकःएलपीजी/बायोगैस/ केरोसीन/लाकूड/गोवऱ्या/सरपण/

#### इतर: जर स्वयंपाकसाठी चुल असेल तर :साधी /धूरविरहित चूल अ. घरातील उपकरणाची नावे (TV, दर दिवशी किती तास संख्या क्र. Radio, Freeze, Washing machine, music वापरली जातात system, mobile, Ac, mixer etc. 1. 2. 3. 4. 5. 6. 7.

#### 8. जमीनधारणा क्षेत्र (एकरमध्ये)

1. एकूण	2. शेतीयोग्य	_
3. जलसिंचित	4. पावसावर अवलंबून	
5. पडीक	6. शेतीस अयोग्य	

#### 9. शेतीमध्ये खते आणि तण व कीटकनाशकाचा वापर

विवरण	होय∕ नाही	जय होय असेल तर दर एकरी
रासायनिक खतांचा वापर करताका?		किती किग्रम वापर
रासायनिक कीटकनाशकांचा वापर करता का?		
ासायनिक तननाशकांचा वापरकरता का?		
सेंद्रिय खतांचा वापर करता का?		
जलसिंचन:कालवा/तलाव / बोरवेल/नदी/इ जलसिंचन पद्धत:ठिबक/तुषार/ पाट/नाही	ितर/ नाही	•

#### 10.शेती उत्पादन (Top5)

अ. क्र.	पिकाचे नाव	गेल्यावर्षीचे पिकाखालील क्षेत्र	उत्पादन (दर एकरी किती क्विंटल)
1	-,		
2		N 40-	
3			
4			
5			

#### 10 जनावरांची संख्या

6 ° *		शेळी/
गायः	म्हैस:	मेंढी:
वासरु:	बैलः	कोंबड्या/बदक:
इतर:		
जनावरांचा निवाराः	पक्का/ कच्चा /:	उघडयावर
दररोज सरासरी दुध	गचे उत्पादन (लीटर	रमध्ये):
दररोज सरासरी जन	नावरांचे मलमूत्र (कि	5.य.):

#### 11. गावामधील प्रमुख समस्या (Top 3)

समस्या	गावकरयांकडून सूचना

माहिता देणारयाचे नाव आणि सही: सर्वेक्षण करणार्याचे नाव आणि सही: सर्वेक्षणाचा दिनांक:

Village:	yu	1000	cecli	1997 11 S 200	<u> </u>	Gram	Panch	nayat:	rogi	aswo	ld i	anala ang	-
Ward No. <u>O</u>	3	-				Block	e:				1002		- 
District:	ate	ña	E.			State	e: _ N	laba	rust	-201			_
. Respondent's Profil	e												
Name: Sachin P	Sah	llad	G	20 Pag	k	Gend	ler: M	ale / Fei	male /	Others	Age (Yrs	.): Q Q	
Relationship with He				and the second se			Con	tact Num	her 0	0010		$\mathcal{O}$	
Identity Card Type:	Ac	rhu	1000	and			Ider	tact Num	I Numb	0012 er: 510	125 6	010	10
							and the interview			1.	Jen Y.	JOY O	42
General Household I	nform	C1000000000000000000000000000000000000		Contraction of the local division of the	the state of the s		-						
lousehold ID:					Househo		0	1-		Ma	la / Fen	nale	
Category: Gen / SC	/ ST	Ja	çhıî.	1-180	hallac	1 Crhs	21-0	dC	1 0.01	V			
and the second				. Kutch	a / Santi			us: APL		Decise	- Balanda		
Own House: Yes / No Type of House: Kutcha / Se Pucca / Pucca/Homeless									1 S		e linked to House:		
Vaste Collection Syste	and the second sec	1020				Open Defecation Covered / Open / None Compost Pit - Biogas Plant:					None		
· · 10	n	Individu	ual / Gi	roup/ Nor	3			up / Com	munit				
oor Step / Common P	omt /	NO C	CO / 7	1		mairia		and un	ie	inaiviau	al / GIOL	ap / com	mann
Door Step / Common P		~								/ None			marine
		~								Ter and an inclusion of			
Innual Income from a	ll Soui	rces (/	Approx	(.): Rs. (	50.00					Ter and an inclusion of			
nnual Income from a	ll Soui	rces (/	Approx	.): Rs. (	50.00		Bank			/ Nope	MNREGA		
nnual Income from a Family Member Info	ll Soui	rces (4 on (Fil Sex M/F/	Approx l appro Marital Status	c.): Rs. ( opriate o Level of Educatio	ption) Going to AWC/	Aadhaar Card	Bank A/C	Compute r Literate	Social Security	/ None Major Health	MNREGA Job Card	Self Help Groups	Occutions
Annual Income from a Family Member Infor Name	II Sour	rces (/ on (Fil Sex	Approx l appro Marital	c.): Rs. ( opriate o Level of	D. DO ption) Going to	o /	Bank	Compute	Social	/ None Major	MNREGA	Self Help Groups Tick	Occutions
nnual Income from a Family Member Info <sub>Name</sub>	II Sour	rces (4 on (Fil Sex M/F/	Approx l appro Marital Status	c.): Rs. ( opriate o Level of Educatio	ption) Going to AWC/ School	Aadhaar Card	Bank A/C	Compute r Literate	Social Security	/ None Major Health Proble	MNREGA Job Card	Self Help Groups Tick against member	Occutions
Family Member Infor Name (Family Members)	Il Sour rmatio Age (Yrs.)	rces (A on (Fil Sex M/F/ O	Approx l appro Marital Status Code <sup>1</sup>	c.): Rs. ( opriate o Level of Educatio n Code <sup>2</sup>	ption) Going to AWC/ School /College	Aadhaar Card	Bank A/C	Compute r Literate	Social Security	/ None Major Health Proble ms,	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occutions
Family Member Info Name (Family Members)	rmatic Age (Yrs.)	rces (A on (Fil Sex M/F/ O	Approx l appro Marital Status Code <sup>1</sup>	c.): Rs. ( ppriate of Level of Educatio n Code <sup>2</sup>	D. 00 ption) Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card	Bank A/C	Compute r Literate	Social Security	/ None Major Health Proble ms, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occutions
Family Member Info Name (Family Members)	II Sour	nces (A on (Fil Sex M/F/ O M	Approx l appro Marital Status Code <sup>1</sup>	C.): Rs. ( opriate of Level of Educatio n Code <sup>2</sup>	ption) Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card	Bank A/C	Compute r Literate Y/N	Social Security	/ None Major Health Proble ms, if any N N	MNREGA Job Card Y/N N N	Self Help Groups Tick against member involved N	Occutions
Family Member Info Name (Family Members)	II Sour	nces (A on (Fil Sex M/F/ O M	Approx l appro Marital Status Code <sup>1</sup>	C.): Rs. ( ppriate of Educatio n Code <sup>2</sup>	ption) Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card	Bank A/C	Compute r Literate Y/N Y N N	Social Security	/ None Major Health Proble ms, if any N N N	MNREGA Job Card Y/N N N	Self Help Groups Tick against member involved N N N	Occutions
Family Member Info Name (Family Members)	II Sour	nces (A on (Fil Sex M/F/ O M	Approx l appro Marital Status Code <sup>1</sup>	C.): Rs. ( opriate of Level of Educatio n Code <sup>2</sup>	ption) Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card	Bank A/C	Compute r Literate Y/N	Social Security	/ None Major Health Proble ms, if any N N	MNREGA Job Card Y/N N N	Self Help Groups Tick against member involved N	Occu tions
nnual Income from a Family Member Info Name (Family Members)	II Sour	nces (A on (Fil Sex M/F/ O M	Approx l appro Marital Status Code <sup>1</sup>	C.): Rs. ( ppriate of Educatio n Code <sup>2</sup>	ption) Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card	Bank A/C	Compute r Literate Y/N Y N N	Social Security	/ None Major Health Proble ms, if any N N N	MNREGA Job Card Y/N N N	Self Help Groups Tick against member involved N N N	Occutions
Family Member Info Name (Family Members)	II Sour	nces (A on (Fil Sex M/F/ O M	Approx l appro Marital Status Code <sup>1</sup>	C.): Rs. ( ppriate of Educatio n Code <sup>2</sup>	ption) Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card	Bank A/C	Compute r Literate Y/N Y N N	Social Security	/ None Major Health Proble ms, if any N N N	MNREGA Job Card Y/N N N	Self Help Groups Tick against member involved N N N	Occutions
Family Member Info Name (Family Members)	II Sour	nces (A on (Fil Sex M/F/ O M	Approx l appro Marital Status Code <sup>1</sup>	C.): Rs. ( ppriate of Educatio n Code <sup>2</sup>	ption) Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card	Bank A/C	Compute r Literate Y/N Y N N	Social Security	/ None Major Health Proble ms, if any N N N	MNREGA Job Card Y/N N N	Self Help Groups Tick against member involved N N N	Occutions
Family Member Info Name (Family Members)	II Sour	nces (A on (Fil Sex M/F/ O M	Approx l appro Marital Status Code <sup>1</sup>	C.): Rs. ( ppriate of Educatio n Code <sup>2</sup>	ption) Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card	Bank A/C	Compute r Literate Y/N Y N N	Social Security	/ None Major Health Proble ms, if any N N N	MNREGA Job Card Y/N N N	Self Help Groups Tick against member involved N N N	Occu tions
Family Member Info Name (Family Members)	II Sour	nces (A on (Fil Sex M/F/ O M	Approx l appro Marital Status Code <sup>1</sup>	C.): Rs. ( ppriate of Educatio n Code <sup>2</sup>	ption) Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card	Bank A/C	Compute r Literate Y/N Y N N	Social Security	/ None Major Health Proble ms, if any N N N	MNREGA Job Card Y/N N N	Self Help Groups Tick against member involved N N N	Occutions
Annual Income from a Family Member Info Name (Family Members)	II Sour	nces (A on (Fil Sex M/F/ O M	Approx l appro Marital Status Code <sup>1</sup>	C.): Rs. ( ppriate of Educatio n Code <sup>2</sup>	ption) Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card	Bank A/C	Compute r Literate Y/N Y N N	Social Security	/ None Major Health Proble ms, if any N N N	MNREGA Job Card Y/N N N	Self Help Groups Tick against member involved N N N	Occutions
Annual Income from a Family Member Infor Name (Family Members)	II Sour	nces (A on (Fil Sex M/F/ O M	Approx l appro Marital Status Code <sup>1</sup>	C.): Rs. ( ppriate of Educatio n Code <sup>2</sup>	ption) Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card	Bank A/C	Compute r Literate Y/N Y N N	Social Security	/ None Major Health Proble ms, if any N N N	MNREGA Job Card Y/N N N	Self Help Groups Tick against member involved N N N	

per of the nousehold migrate for Work: If Yes How many members of the family migrated Family migrates for how many days/ months? Since how many years the migration is taking place? Yes No

<sup>1</sup>Not Married – 1, Married – 2, Widowed – 3, Divorced/Separated – 4 <sup>2</sup>Not Literate – 01, Literate – 02, Completed Class 5 – 03, Class 8<sup>th</sup> – 04, Class 10<sup>th</sup>– 05, Class 12<sup>th</sup>– 06, ITI Diploma 07, Graduate-08, Post Graduate/Professional - 09 (write the highest level applicable)

sepenticable Going to AWC-01, School-02, College-03, Not Going-04, Not Applicable-05 (write the highest \* No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (Pention) <sup>5</sup>Gen-01, SC-02, ST-03, OBC-04

has. <sup>6</sup> Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03, Piscire BAEVART Ching- B. Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in P Sector-09, Weaving- D. Other Artisan (mention)-11, int Other Trade & Business-12, Dependents- 13 1189189187\*'E12'8

		Ward No.									wad	A. S. BARLING MILLING	1.11
District:	District: <u>Salara</u>						ck:		14				
	Sal	ran	<u>a</u>			Sta	te:	Ma	hare	istro	2		
1. Respondent's Profile	e									2017 (C. 1996) 	<b>A</b> . <b>1</b> , 11, 11, 11, 11, 11, 11, 11, 11, 11,		
Name: Ramcho	ine	Ira	Shar	nrao	Phosale	Gen	der: 1	Vale / Fe	male /	Others	Ago IVr		and a second second
Relationship with He					nojara	·				others	Age (II	s.): ES	<b>~</b> •
Identity Card Type:				r care	1			ntact Nur			- 0-		
							Inde	ntity Car		ier:	185	0788	076
. General Household In	ofor	matio	n (Tick	appropr	riate optic	on)							
Household ID:		Nam	ie of th	e Head	(Househo	old):		_ 1		Ma	ale / Fer	nale	
Category: Gen / SC	1 01	Ka	met	nand	ra si					L			
Own House: Yes/N		VDe O	fHous	e Kutok	na / chari	Pove	rty Sta	tus: APL	/ BPL		and the second se		
	ess	Toilet: Private / Community /         Drainage linked to House:           Open Defecation         Covered / Open / None						1					
Waste Collection Syster	m -				7-220-00-00	Compo	and the second se	and the second se	8	Biogas I		None	
Door Step / Common Po	int,	/ No C	ollectio	on Syste	m	Individ	ual/G	roup/ No	ne			up / Com	munito
Appual Income from all	C					1			20 P	/ None			interney
Annual Income from all	Sou	irces (	Approx	<b>x.):</b> Rs. •	40,00	0.	-						<del>nin sin pas</del> e
Family Member Inform	nati	on (Fi	ll appre	opriate c	ontion)								
Name	Age	Sex	Marital	Level of	Going to	Aadhaar	Bank	Compute	Social	Major	MNREGA	C. W.L.	1
		0 M/F/	Status Code <sup>1</sup>	Educatio n Code <sup>2</sup>	AWC/ School /College Code <sup>3</sup>	Card (Y/ N)	A/C (Y/N)	r Literate Y/N	Security Pension <sup>4</sup>	Health Proble ms, if any	Job Card Y/N	Self Help Groups Tick against member involved	Occupa tions Code <sup>6</sup>
anchantra bhesale.	Contraction of the second s		02	03	04	Y	N	N	N	NO	NO	NO	01
lahesh blosale:			02	06	06	Y	Y	Y	NO	NO	NO	NO	01
lilom blosale 3		F	02		04	Y	Y	Y	and the second sec	NO		NO	
Itkasha bhosala		F	01	04	04	Y	N	N	NO			NO	-ot
amrod hi bhosat!	3	F_	-	-	NO	Y	N	N	NO		NO	NO	-
									-1		13-	10	
													and the factor
								e' 1			and the second		
										-			
		1	A.C										
							1						

Yes / No
Yes / No

<sup>1</sup>Not Married – 1, Married – 2, Widowed – 3, Divorced/Separated – 4

<sup>1</sup>Not Warried – 1, Warried – 2, Waldweld – 3, Divorced/Separated – 4
 <sup>2</sup>Not Literate – 01, Literate – 02, Completed Class 5 – 03, Class 8<sup>th</sup> – 04, Class 10<sup>th</sup>- 05, Class 12<sup>th</sup>- 06, ITI Diploma-07, Graduate-08, Post Graduate/Professional – 09 (write the highest level applicable)
 <sup>3</sup>Going to AWC – 01, School – 02, College – 03, Not Going – 04, Not Applicable- 05 (write the highest level applicable)
 <sup>4</sup> No Pension – 0, Old Age Pension – 1, Widow Pension – 2, Disability Pension – 3, Other Pension – 4 (mention – 4)

<sup>s</sup>Gen - 01, SC - 02, ST - 03, OBC - 04

<sup>6</sup> Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03, Pisci-culture/P Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sec Other Trade & Business-12, Dependents- 13 The second secon

Village: Pouco	Judi		Gran	n Panc	:hayat:	Pour	and Sur	vey For	m That	•
Ward No. 03	a in the part		Bloc			.0		and the second second		-
District: Scatado	<u>х</u>		Stat	te:	Maha	NOCA S	tou		and the second	
1. Respondent's Profile										
Name: Nanda Sopar	n GhaR	ide.	Gen	der: N	Male / Fe	male /	Others	Age (Vr	s.): GU	
Relationship with Head of Hou	isehold: Gei	0			ntact Nun					]
Identity Card Type: Acr	has Good	P		Ide	ntity Car	d Numb	++17 per: 52	2402		000
	67.7 A							00-0-	t cy	000
. General Household Informatic Household ID:	n (Tick appropi	riate optic	on)		and the second second	<u> and an an an a</u>				
45	Hizabai			ARD	ade		Ma	ale / Fen	gale	
Category: Gen / SC / ST / O	BC		Pover	the same of same party of the local spin	tus: APL	/ BPL		~		
Own House: Yes / No Type o	of House: Kutch	ha / Şemi-			e / Comm		Drainag	e linked	o House:	
Waste Collection System -	/ Pucca/Homel	ess	Open [	Contractor Contractor Contractor	and the second se		Covered	/ Open /		
Door Step / Common Point / No (	Collection Syste	m	Compo		roup/No		Biogas I			
~				uar / G	TOUP/ NO	le	/ None	ial / Grou	up / Com	munity
Annual Income from all Sources	(Approx.): Rs.	35,00	01-	•C						
. Family Member Information (F	III anneanatata									
Name Age Sex	Marital Level of		Aadhaar	Bank	Compute	Social	Major	MNREGA	C 1611 1	
(Family Members) (Yrs.) M/ F , O	Status Educatio Code <sup>1</sup> n Code <sup>2</sup>	AWC/	Card	A/C	r Literate	Security	Health	Job Card	Self Help Groups	Occup tions
, and the second se	code node	School /College				Proble ms,	Y/N	Tick against	Code <sup>6</sup>	
		Code <sup>3</sup>					if any		member	
Vunda GibooPade Gg F	02 04	06	Y	Y	N	V	NI	N1	involved	01
Hizabli Submal 7 F	02 03	06	4	14	NI	NI	1N		N	0
Sonali Ghoopule 18 P	01 08	02	V	4	4	N	N	N		-01-
	1-1-00		7	-1		1-		N	_ <u>N</u>	
									<u> </u>	Contraction (Contraction)
						*****				
						1				
		-								
Migration Status in a family										
Does any member of the househ	old migrate for	Mork2	Ye	1	No					
If Yes How many members of the	e family migrat	ed	10		NU				-	<u> Managaranga</u>
Family migrates for how many d	ays/ months?	enin de en laigt au en		<b>4</b>						
Since how many years the migra	tion is taking pl	ace?	Ye	s /	No				- <u>1997</u> - 1997	
<sup>1</sup> Not Married – 1, Married – 2, Widowee <sup>2</sup> Not Literate – 01, Literate – 02, Comple Graduate/Professional – 09 (write the <sup>3</sup> Going to AWC – 01, School – 02, Colleg	d – 3, Divorced/Separ	ated - 4	rss 10 <sup>th</sup> - 05	Class 17	118-06. IT! Dig	Omarios. 6	addate-08	Post		

ノイシー

	by	-	r BHA	RAT A	BHIYAN	l (UBA Gra	A) Bas am Pan	eline H <sup>chayat:</sup> _	ouseh	old Su प्रति क	rvey Fo	rm 🥨	Ø
Ward No	SOUNA P	03	<u>}</u>				ock:		C	)		1. S. S. S. S.	
District:	Sot	uõu	[	-		Sta	ate:	Maho	Jug-	201			
1. Respondent's Prof	file							anna Anna		<u></u>			1
Name: Rajar	cm	Ma	ihad	ev G	horpor	C Ger	nder:	Male / F	emale /	Others	App /V	rs.):51	-
Relationship with H	lead	of Ho	usehold	1: 2.	thes			Intact Nu	mhor	00.00	- Bell	13.1. 51	-
Identity Card Type	<u>::                                   </u>	faid	har	Card	24 1100		Ide	ntact Nu entity Ca	nd Num	976-	Fagga	131	<b>C</b> -4
2. General Household				and the second sec						Jen. 2	43698	8 60 C	04
Household ID:		Nan	ne of t	appropi	(Househo	on)					2		
		M	abud	CV Sit	adam	Gib	xAr	le		M	ale / Fe	male	
Category: Gen / SC	2 / S	1,0	DL			Pove	erty Sta	tus: APL	/ BPL	17.		an an an an Arthur a	<u>andra a</u>
Own House: Yes/	NO	Pucca	/ Puec-	e: Kutch /Homel	na / Semi	Toilet	: Privat	e / Comn	nunity /	Draina	ge linked	to House	:
Waste Collection Syst	em -	en soorente ter	~				Defeca ost Pit			Covere	d / Open	/ None	
Door Step / Common I	Point	/ No (	Collecti	on Syste	m			- iroup/ Nc	ne	Biogas Individu		10	
Annual Income from a	11.0									/ None		oup / Com	muni
Annual Income from a	111 201	urces	Appro	<b>x.):</b> Rs.	75,00	-100				v	*		
3. Family Member Info	rmat	ion (F	ill appr	opriate d	option)								
Name (Family Members)	Age	Sex M/F/	Marital	Level of	Going to	Aadhaar	Bank	Compute	Social	Major	MNREGA	Self Help	1.0
		0	Code <sup>1</sup>	Educatio n Code <sup>2</sup>	AWC/ School /College Code <sup>3</sup>	Card (Y/ N)	A/C (Y/N)	r Literate Y/N	Security Pension <sup>4</sup>	Health Proble ms, if any	Job Card Y/N	Groups Tick against member	Occup tions Code <sup>6</sup>
Mahudev GhooPade	Constant of the	-	02	02		4	Y	N	N	Y	N	involved N	01
Pursubai Ghostad			02	01		Ý	Ý	N	N	N	N	N	P
HUILAOGT UCHNOOPEN	co1	M	02	08		Ý.	Y	N	N	Y	N	N	01
Sangita GhazPad	egi	<u> </u>	02	04		4	4	N	N	Ń	N	N	01
*							- Territori						
						- Kozanar							<u></u>
1		<u> </u>		1									
Migration Status in a f	amil	,								-		<u>I</u>	
Does any member of th	he ho	useho	ld mig	rate for N	Nork?	Ye	<u> </u>	No		-			
if tes How many mem	bers (	of the	family	migrato	d	10	-	NU					
Family migrates for how Since how many years	w ma	ny day	vs/ mor	oths?		-		in the second					
whice now many years	ine n	ngrati	on is ta	king pla	°P?	Yes	1	No					

Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4

<sup>2</sup>Not Literate – 01, Literate – 02, Completed Class 5 – 03, Class 8th – 04, Class 10th - 05, Class 12th - 06, 111 Diploma - 07, Graduate-08, Post Graduate/Professional – 02, Completed Cluss 5 – 03, Cluss 0 – 04, Cluss 10 – 03, Cluss 12 – 03, Cluss 12 – 03, Cluss 12 – 03, Graduate/Professional – 09 (write the highest level applicable) <sup>3</sup>Going to AWC – 01, School – 02, College – 03, Not Going – 04, Not Applicable- 05 (write the highest level applicable)

<sup>4</sup>No Pension – 0, Old Age Pension – 1, Widow Pension – 2, Disability Pension – 3, Other Pension – 4 (mention)

<sup>5</sup>Gen-01, SC-02, ST-03, OBC-04

 <sup>5</sup>Gen – 01, SC – 02, ST – 03, OBC – 04
 <sup>6</sup> Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03 Pisci-culture/Poultry-04, Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, 30

1998 + F31 8919

	e:					2 11 11 11 10 10 10 10 10 10 10 10 10 10	Bloc			10.	Jun	uur		
Distri	ct: <u>S</u>	1.)0	ita	alen er erer		- Constitution of Colored	state: Maharashtra							-
						Contraction of the	Stat	···	1.0	1.01 10	<u>x51170</u>			-
1. Respond Name:	Sarik		B	akal	e		Gen	der: N	Aale / Fe	male /	Others	Age (Yr	5.): 27	
Relations	hip with He	ead o	f Hous	sehold	fitt	ner int	51 N 1		ntact Nun				a service and a service of the	
	Card Type:					101 111	01.00		ntity Card			11 20		
				-		-		<u></u>		a traitin			-	
2. General H		nfor				and the second	Toronto and a second seco							
Household	ID:				e Head (	Househo		Bak	ale		Y	ałe / Fen	nale	
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Own House	: Yes/I					a / Semi			e/Comm	unity /			to House:	
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Annual Inco	me from a	II Sou	irces (	Approx	<b>c.):</b> Rs.		'9	0,0	00	1	/ Note			
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(Family N	embers)	(Yrs.)	M/ F / O	Status Code <sup>1</sup>	Educatio n Code <sup>2</sup>	AWC/ School /College Code <sup>3</sup>	Card (Y/ N)	Bank A/C (Y/N)	Compute r Literate Y/N	Social Security Pension <sup>4</sup>	The second second	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occup tions Code <sup>6</sup>
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Does any n	many mem	hers	of the	family	grate for	Work?	- Y	es /	No			matura aproximation 1		-
If Yes How		INCOM.	VI LUC	TOTINA	THEFT	-(1		A CONTRACTOR OF A						
If Yes How Family mig	rates for ho	ow m	anv da	vs/m	onths?									-

<sup>2</sup>Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8th - 04, Class 10th- 05, Class 1, Be Attenistoring 07, Graduate-08, Post Graduate/Professional - 09 (write the highest level applicable)

<sup>3</sup>Going to AWC – 01, School – 02, College – 03, Not Going – 04, Not Applicable- 05 (write <sup>4</sup> No Pension – 0, Old Age Pension – 1, Widow Pension – 2, Disability Pension – 3, Other Paris ghest level applicabl <sup>5</sup>Gen - 01, SC - 02, ST - 03, OBC - 04

6 Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry SER Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employm Other Trade & Business-12, Dependents- 13 \*191 8949

SATA SATA sci-culture/Poultry of shing-05, Skilled Wage Worker-06, Private Sector-9, Sylaving-10, Other Artisan (mention)-11,

C

## Lal Bahadur Shastri College of Arts, Science and Commerce, Satara Unnat Bhart Abhiyan Adopted Village –Pogarwadi Pogarwadi Village Report 2019-20

April Joseph

Ministry of Human Resource Development, Government of India has launched the program, "Unnat Bharat Abhiyan". The main objective of this initiative is to bring about sustainable development of villages by implementing various schemes under Unnat Bharat Abhiyan to the rural areas. The aim is to connect higher education institutes with the villages and transmit information through them to create a prosperous rural India.

We are pleased to inform you that our college has been selected by the Ministry of Human Resource Development, Government of India to implement this initiative. We have selected a total of five villages in Satarataluka for this initiative and we have participated in our Pogarwadi village.

A baseline survey for every household conducted through students.

• A few points of intervention identifiedResponse of SDM very positive. Advised us to prepare a Village Development Plan. The first gram sabha in the village organised by the BDPO. The villagers very happy to have BDPO visit their village. A lot of complaints got registered.

• Villagers submitted a list of problems being faced by them. BDPO, Gram Sachiv, JE - other functionaries from panchayat office attended the meetingVillage and Household surveys

- Meetings with villages officials and stakeholders
- Awareness campaigns
- · Knowledge dissemination through workshops at cluster and village level
- · Preparation of village development plans
- · Report preparation and documentation of village project work.

Under the Unnat Bharat Abhiyan, we have selected the village Pogarwadi. There are three wards in village. A village baseline survey was conducted on December 18<sup>th</sup>July 2019. With the help of Volunteers from the National Service Department village survey was completed by Mr.D.V.Rupnawar.Baseline survey was conducted through a detailed questionnaire of82familiesvillage, most of the people in the village do farming business. The town Satara is about 10km from this village. The village is well connected to satara-Karandi road. The bus frequency is good to use their own private vehicles. Although the internal road in the village is rough which was done before nine years. The total road length is1.0km.

The village, has a cultural facility, a public playground, a public restroom and three in number. There are also temples of different castes and religions in the village. There is a primary school in the village of Pogarwadi, where there is access to education up to Seventh, and then for the secondary education, one has to travel 1 km outside in the village.



Dr. P. R. Jadhav Coordinator UBA give the information about the household survey in Gram Sabha

ordinator **Unnat Bharat Abhiyan** Lal Bahadur Shastri Colleye, of Arts, Science & Commerce, Satara.

PRINCIPAL Lal Bahadur Shastri College of Arts, Science & Commerce Satara.



A baseline household survey conducted through college students

"ज्ञान, विज्ञान आणि सुसंस्कार, यासाठी शिक्षण प्रसार" शिक्षणमहर्षी डॉ. बापूजी साळुंखे. श्री स्वामी विवेकानंद शिक्षण संस्था, कोल्हापूर लाल बहादूर शास्त्री आर्टस सायन्स ॲण्ड कॉमर्स महाविद्यालय, सातारा• उन्नत भारत अभियान कुशी अहवाल: २०१९-२०

मानव संसाधन विकास मंत्रालय, भारत सरकार यांनी उन्नत भारत अभियान हा उपक्रम चालू केलेला आहे. या उपक्रमाचा मुख्य उद्देश उन्नत भारत अभियानांतर्गत असणारया विविध योजना ग्रामीण भागापर्यंत राबवून खेड्यांचा शाश्वत विकास करणे अभिप्रेत आहे. त्यासाठी उच्च शिक्षण संस्थांना खेड्यांबरोबर जोडून त्याद्वारे माहितीचे संक्रमण करून समृद्ध ग्रामीण भारत बनविणे हा आहे.

आपणास कळविण्यास आनंद वाटतो की, हा उपक्रम राबविण्यासाठी मानव संसाधन विकास मंत्रालय, भारत सरकार यांनी आमच्या महाविद्यालयाची निवड केलेली आहे. या उपक्रमासाठी आम्ही सातारा तालुक्यातील एकूण पाच गावांची निवड केलेली असून त्यामध्ये आपण आपले मौजे कुशी गाव सहभागी करून घेतले आहे.

उन्नत भारत अभियानांतर्गत मौजे कुशी या गावात दि. २८ डिसेंबर २०१९ रोजी ग्राम सर्वेक्षण करण्यात आले. या मध्ये राष्ट्रीय सेवा विभागातील स्वयंसेवकांनी सहभाग घेतला. हा सर्वे करण्यासाठी प्रा. एन. व्ही शिंदे व त्याच्या सहकार्यांच्या साह्याने हे ग्राम सर्वक्षण पूर्ण केले. या मध्ये जवळपास २५० कुटुंबांची सविस्तर प्रश्नावलीच्या साह्याने सविस्तर माहिती घेण्यात आली. सर्वेक्षनमध्ये कुटुंबातील सामाजिक, शैक्षनिक व आर्थिक स्थिती पहिली गेली. कुशी हे गाव कृषिप्रधान आहे, गावातील बहुतांशी लोक शेती हा व्यावसाय करतात. या गावातून सातारा हे शहर ९ कि. मी. अंतरावर आहे, जरी मुलभूत सुविधा गावात असल्या तरी या गावात सरकारी बसची सुविधा नसल्याचे दिसून आले आहे. गावापासून राष्ट्रीय महामार्ग हा दीड किलो मीटर अंतरावर असला तरी गावात जाण्यासाठी इतर वाहनाची सोय नाही. लोकांना स्वतःच्या खाजगी वाहनांचा वापर करावा लागतो. गावातील अंतर्गत रस्ता जरी कच्चा असला तरी गावातून महामार्गाला जोडणारा रस्ता हा पक्क्या स्वरूपाचा आहे. एकूण रस्त्याची लांबी २.५ किलो मीटर आहे.

कुशी या गावामध्ये सार्वजनिक सुविधामध्ये सांस्कृतिक हॉल, सार्वजनिक खेळाचे मैदान, सार्वजनिक संडासची सोई असल्याचे दिसून आले आहे व त्यांची संख्या तीन आहे. त्याचप्रमाणे विविध जाती धर्मांची मंदिरे देखील गावात आहेत.

कुशी गावात प्राथमिक शाळा आहे येथे सातवीपर्यंत शिक्षणाची सोय आहे व यानंतर माद्यामिक शिक्षणासाठी गावाबाहेर १ किलो मीटर अंतरावर जावे लागते.



उन्नत भारत अभियानामार्फत दत्तक गावात विविध उपक्रम राबविण्यात आले त्यामध्ये खालील उपक्रमांचा समावेश होतो वक्षारोपण:

दत्तक ग्राम मौजे कुशी येथे राष्ट्रीय सेवा योजना मार्फत वृक्षारोपण कार्यक्रम आयोजीत केला होता. वनविभागाच्याच्या मदतीने २२०००/- वृक्षाची लागवड करण्यात आली आहे. यासाठी मा. प्राचार्य, कार्यक्रम अधिकारी, महाविद्यालयाचे प्राध्यापक स्वयंसेवक व स्वयंसेविका तसेच कुशी गावचे सरपंच, उपसरपंच, ग्रामसेवक व ग्रामस्त सहभागी झाले होते.

#### रक्तदान शिबीर-

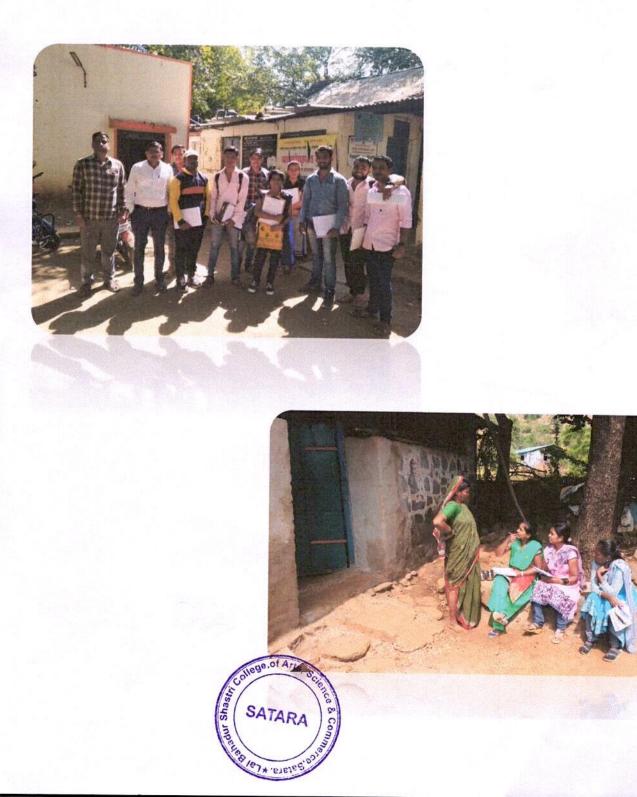
२४ सप्टेंबर २०१९ रोजी राष्ट्रीय सेवा योजना दिनानिमित्त महाविद्यालयात बालाजी ब्लड बँक यांच्या सहकार्याने रक्तदान शिबीराचे आयोजन केले होते. यावेळी कार्यक्रम अधिकारी प्रा. एन. व्ही. शिंदे, डॉ. पी. आर. जाधव व प्रा. तवर सर यांनी स्वतः रक्तदान करून कार्यक्रमास सुरुवात केली. या कार्यक्रमासाठी प्रमुख महाविद्यलायाचे प्राचार्य डॉ. आर. व्ही. शेजवळ सर यांचे मार्गदर्शन मोलाचे ठरले,सर यांचे मार्गदर्शन महत्वपूर्ण ठरले. या कार्यक्रमाचे प्रास्ताविक प्रा. एम. एन. गायकवाड यांनी केले तसेच आभार प्रा. डी. व्ही. रूपनवर यांनी मानले. एकूण ५३ विद्यार्थी / ३० विद्यार्थ्यांनी व यांनी रक्तदान केले.



आर. जाधव)

# Unnat Bharat Abhiyan Kushi

# <u>Village Survey 2019-20</u>



#### Lal Bahadur Shastri College of Arts, Science and Commerce, Satara Unnat Bharat Abhiyan

## Nune Village Report 2019-20

Ministry of Human Resource Development, Government of India has launched the program, "Unnat Bharat Abhiyan". The main objective of this initiative is to bring about sustainable development of villages by implementing various schemes under Unnat Bharat Abhiyan to the rural areas. The aim is to connect higher education institutes with the villages and transmit information through them to create a prosperous rural India.

We are pleased to inform you that our college has been selected by the Ministry of Human Resource Development, Government of India to implement this initiative. We have selected a total of five villages in Satara taluka for this initiative and we have participated in our Nune village.

Under the Unnat Bharat Abhiyan, we have selected the village nune. There are three wards in village ie Hirapur . A village baseline survey was conducted on December 18<sup>th</sup> July 2019. With the help of Volunteers from the National Service Department village survey was completed by Dr. (Mrs) R. A. Nalawade. Baseline survey was conducted through a detailed questionnaire of about 100 families of the village, most of the people in the village do farming business. The town Satara is about 7 km from this village. The village is well connected to satara mahableshwar state highway. The bus frequency is good so they can use public vehicles to reduce the pollution. The internal road in the village is rough which was done before nine years. The total road length is 1.0 km. The village has playground ,primary and secondary Marathi medium high school, but the English medium school is 7 km away. The ATM and primary health centre is 3 km away from the village.

We have done meetings with villages officials and stakeholders and also carried out health awareness programs. We have also organized gramsabha with village official and heard problems faced by the people about their needs. We also want to prepare village development plan in consultation with villagers. We have also prepared detail report and want to done documentation of village project work.

R. Jadhav

UBA: OCIORIMator Unnat Bharat Abhiyan Lal Bahadur Shastri College, of Arts, Science & Commerce, Satara.



DAIN Dr. R. V. Shejwal

PRINCIPAL Lal Bahadur Shastri College of Arts, Science & Commerce Satara. FORM GFR 12A

**GENERAL FINANCIAL RULES 2017** 

Ministry of Finance Department of Expenditure



**GFR 12 – A** 

[(See Rule 238 (1)]

#### FORM OF UTILIZATION CERTIFICATE FOR AUTONOMOUS BODIES OF THE GRANTEE ORGANIZATION

of recurring/non-recurring GRANTS-IN-AID/SALARIES/CREATION OF CAPITAL ASSETS

- Name of the Scheme. Unnat. Bharaf. Abbiyan.
   Whether recurring or non-recurring grants.
- 3. Grants position at the beginning of the Financial year
  - (i) Cash in Hand/Bank Nil
  - (ii) Unadjusted advances Nil
  - (iii) Total Nil
- 4. Details of grants received, expenditure incurred and closing balances: (Actuals)

Unspent Balances of Grants received years [figure as at SI. No. 3 (iii)]	Interest Earned thereon	Interest deposited back to the Govern- ment	-	Grant received during the year (2018-2019)		Total Available funds (1+2- 3+4)	Expenditure incurred	Closing Balances (5-6)
1	2	3		4		5	6	7
NII	Nil	NII	Sanction No. (i)	Date (ii)	Amount . (iii)			
ы (1997) - н (1997) - С			·		50,000	50,000f	25,000	-25000-

Component wise utilization of grants: NA

Grant-in-aid– General	Grant-in-aid– Salary	Grant-in-aid–creation of capital assets	Total
1.27			
14			
di na			

Details of grants position at the end of the year

- (i) Cash in Hand/Bank 25,000/-
- (ii) Unadjusted Advances Nil : 25,000/-

(iii) Total

GENERAL FINANCIAL RULES 2017 Ministry of Finance Department of Expenditure



Certified that I have satisfied myself that the conditions on which grants were sanctioned have been duly fulfilled/are being fulfilled and that I have exercised following checks to see that the money has been actually utilized for the purpose for which it was sanctioned:

- (i) The main accounts and other subsidiary accounts and registers (including assets registers) are maintained as prescribed in the relevant Act/Rules/Standing instructions (mention the Act/Rules) and have been duly audited by designated auditors. The figures depicted above tally with the audited figures mentioned in financial statements/accounts.
- (ii) There exist internal controls for safeguarding public funds/assets, watching outcomes and achievements of physical targets against the financial inputs, ensuring quality in asset creation etc. & the periodic evaluation of internal controls is exercised to ensure their effectiveness.
- (iii) To the best of our knowledge and belief, no transactions have been entered that are in violation of relevant Act/Rules/standing instructions and scheme guidelines.
- . (iv) The responsibilities among the key functionaries for execution of the scheme have been assigned in clear terms and are not general in nature.
- (v) The benefits were extended to the intended beneficiaries and only such areas/districts were covered where the scheme was intended to operate.
- (vi) The expenditure on various components of the scheme was in the proportions authorized as per the scheme guidelines and terms and conditions of the grants-in-aid.
- (viii)The utilization of the fund resulted in outcomes given at Annexure II duly enclosed (to be formulated by the Ministry/Department concerned as per their requirements/specifications.)
- (ix) Details of various schemes executed by the agency through grants-in-aid received from the same Ministry or from other Ministries is enclosed at Annexure –II (to be formulated by the Ministry/Department concerned as per their requirements/specifications).

Date: Place:

Name Dr. Bravin R. Tadhar

Chief Finance Officer (Head of the Finance)

(Strike out inapplicable terms)

Signature

Parting

Name. Dr. R. V. Shej. wal Head of the Orgon RANCIPAL Lal Bahadur Shastri College SATARA



ENG | हिंदी Search...



## उन्नत भारत अभियान Unnat Bharat Abhiyan



 DASHBOARD | VILLAGE SURVEY | HOUSEHOLD SURVEY | PLAN OF ACTION | GRAM PANCHAYAT DEVELOPMENT PLAN(GPDP) | OTHER ACTIVITIES | FINANCIAL AIDS

 | BEST IMPLEMENTATION AWARD | UPLOAD REPORT | UPLOAD MEDIA APPRAISAL | TECH4SEVA | CHANGE PASSWORD | LOGOUT

Please submit your village & household survey data. Please read the instructions carefully before you submit the village & household survey data. Click Here to go to submit the village & household survey data.

Total Village Surveys		Total Household Surve	eys	Proposals	
<b>5</b>	View All >	254	View All >	0	View All >
Gram Panchayat Devel	opment Plans	Plans of Action		Reports Sent	
0	View Al] >	0	View All >	0	View All >
Funds Utilized View All	0	Funds Received	0	mails Sent View All	0

## PI Timeline - Household Survey

•	Village Name	Gram Panchayat	District	Date of survey	•
472028	Nagewadi	nagewadi	Satara	000-00-00	view
472029	Nagewadi	nagewadi	Satara	0000-00-00	view
472030	Nagewadi	nagewadi	Satara	000-00-00	view

## PI Timeline - Village Survey

ID	Village Name	Gram Panchayat	District	Date of survey	
4220	Nune	Nune	College, Så Harta, Scie	2019-07-17T18:30:00.000Z	<u>view</u>
4212	Renavale	Renavale	Satara 🖓	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	view
4204	Pogarwadi	Pogarwadi	0 1 3	2019-12-27T18:30:00.000Z	view
			Satara Satara		· ·